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**PAC AND PARTY COMMITTEE REPORT  
LAST MINUTE CONTRIBUTIONS,  
INDEPENDENT EXPENDITURES  
IN EXCESS OF \$300**

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Topeka, KS 66612  
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[ethics.kansas.gov](http://ethics.kansas.gov)

**Daily Report**

**Name of Committee:** RONPAC

**Mailing Address:** 9634 East Clubhouse Ct

**Address2:**

**City:** Wichita **Zip:** 67226

This is a  **Party Committee**  **Political Committee**

- The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051.
- All information included on this report must also be included on the Receipts and Expenditure Report.

Date Due: **November 02, 2018**

Day Covered: **November 01, 2018**

**Summary** (Click on Total Contributions or Independent Expenditures, if you have anything to report.)

1. <a href="#">Total Contributions</a>	<b>5000.00</b>
2. <a href="#">Total Independent Expenditures</a>	<b>\$0.00</b>

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **11/2/2018 12:27:41 PM**  
Signature of Treasurer: **Lucynda Raben**

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## SCHEDULE OF CONTRIBUTIONS

### IN EXCESS OF \$300

Last Minute Contributions List for: **RONPAC**

Date	Name and Address of Contributor	Occupation And Industry	Amount
11/01/18	POET PAC 4615 N Lewis Ave Sioux Falls SD 57104		\$5,000.00
<b>TOTAL CONTRIBUTIONS</b>			<b>\$5000.00</b>

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